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Linguistics and Law offers a clear and concise introduction to making sense of the law through linguistics. Drawing on lexical semantics, syntax, and pragmatics to interpret both written and spoken laws, this book: addresses how to interpret legal documents such as contracts, statutes, constitutional provisions and trademarks; provides thorough analyses of "language crimes" including solicitation, perjury, defamation, and conspiracy, as well as talk between police and criminal suspects; analyzes the Miranda warning in depth; tackles the question of whether there is a "language" of the law; draws on real-life case studies to aid understanding. Written in an approachable, conversational style and aimed at undergraduate students with little or no prior knowledge of linguistics or law, this book is essential reading for those approaching this topic for the first time.

Anthropological theory has been much discussed in recent years, yet the crucial questions still remain--how can it be defined, how is it developed, how is it to be applied, and how can one confirm it? The

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editors of *Anthropological Theory* answer these questions by presenting essays relating to various aspects of anthropological theory. Their selections from widely scattered and often difficult-to-obtain sources present a comprehensive set of writings that describe the current position and issues involved in theory. The development of field work in anthropology generated a tremendous emphasis on empirical data and research. The plethora of information awaiting collection and the enthusiasm with which the field embraced it so immersed anthropologists that they were unable to relate this new information to the field as a whole. Manners and Kaplan believe that this lack of generalization had a profoundly negative effect upon the discipline. Therefore, they look closely into the relationship between field work and theory in an opening essay and go on to present material that demonstrates the value and the necessity of theory in anthropology. Essays by anthropologists and other social scientists deal with "explanation," evolution, ecology, ideology, structuralism, and a number of other issues reflecting throughout the editors' conviction that anthropology is a science, the goal of which is to produce generalizations about sociocultural phenomena. The book provides necessary perspective for examining and evaluating the crucial intellectual concerns of modern anthropology and will therefore be important for the work of every anthropologist. Robert A. Manners (1913-1996) received his Ph.D. from Columbia University and carried on field work in the Caribbean, among American Indians in the Southwest, and in East Africa. He wrote numerous articles and reviews for anthropological journals as well as many books. He was professor of anthropology, Brandeis

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University where he started up the department. David Kaplan is professor emeritus of anthropology at Brandeis University. He has contributed articles and reviews to various journals. He has also done field work in Mexico and his areas of specialty include economic anthropology, method and theory, and peasant culture of Mesoamerica.

"An Introduction to Public Health is about the discipline of public health and the nature and scope of public health activity set within the challenges of the twenty first century. It is an introductory text to the principles and practice of public health written in a way that is easy to understand. Of what relevance is public health to the many allied health disciplines who contribute to it? How might an understanding of public health contribute to a range of health professionals who use the principles and practices of public health in their professional activities? These are the questions that this book addresses. An Introduction to Public Health leads the reader on a journey of discovery that concludes with not only an understanding of the nature and scope of public health but the challenges that face the field into the future."--Provided by publisher.

This book is the first to link the modern appreciation for democratic freedom directly to Jewish political thought in seventeenth-century Amsterdam. The modern appreciation for democratic values is often assumed to have its roots in Classical thought. However, democracy has taken various forms in its progression to the governance many countries now employ. Working in dialog with Protestants, Jewish thinkers voiced the first Modern appeal for the

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reestablishment of a Jewish polity in the Holy Land. This appeal was grounded in a vision of a Jewish state governed by individual liberty and popular consent, which could be defined as a democratic Zionism. The book focuses on influential rabbi Saul Levi Morteira (b. c. 1590-d. 1660), as well as two of the most renowned members of his congregation, Baruch Spinoza and Miguel de Barrios. Unlike contemporary Catholic and Protestant thinkers, these three intellectuals found democratic values in an Old Testament polity that came to be revered as the Hebrew Republic. The book explores the trajectory by which this democratization of the Hebrew Republic evolved in the writings of Morteira as an alternative to divine-right rule. It then shows that, in spite of their divergent views toward practicing Judaism, Spinoza and Barrios disseminated Morteira ' s democratic ideas and promoted the Hebrew Republic as a model polity for a post-medieval political order. This book will be of great use to scholars of Judaism and Jewish philosophy in the modern era, medieval and early modern Spanish literature, as well as religious, political and intellectual history.

When the first edition of Clinical studies in Neuro-Psychoanalysis was published in 2000, it was hailed as a turning point in psychoanalytic research. It is now relied on as a model for the integration of neuroscience and psychoanalysis. It won the NAAP's Gradiva Award for Best Book of the Year 2000 (Science Category) and Mark Solms received the International Psychiatrist Award 2001 at the American Psychiatric Association's annual meeting. The authors have added a glossary of

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key terms of this edition to aid their introduction to depth neuropsychology. 'Freud, in his 1895 Project for a Scientific Psychology, attempted to join the emerging discipline of psychoanalysis with the neuroscience of his time. But that was a hundred years ago, when the neuron had only just been described, and Freud was forced - through lack of pertinent knowledge - to abandon his project. We have had to wait many decades before the sort of data which Freud needed finally became available. Now, these many years later, contemporary neuroscience allows for the resumption of the search for correlations between these two disciplines.

Accurate, reliable, objective, and comprehensive, Kaplan & Sadock ' s Synopsis of Psychiatry has long been the leading clinical psychiatric resource for clinicians, residents, students, and other health care professionals both in the US and worldwide. Now led by a new editorial team of Drs. Robert Boland and Marcia L. Verduin, it continues to offer a trusted overview of the entire field of psychiatry while bringing you up to date with current information on key topics and developments in this complex specialty. The twelfth edition has been completely reorganized to make it more useful and easier to navigate in today ' s busy clinical settings.

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