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address the question of the existence of God.

This is a book about God. Not just any god, but the god that created Adam and Eve; the god of Abraham, the god of the Jews; the god of the Christians; and the god of Islam---without a doubt, the most influential figure in the history of human civilization. But what do we really know about him? Who is he? Where did he come from? What does he look like? What sort of character does he have? What, if anything, does he eat? Does he have a family? In what ways can he be said to even exist at all? Alexander Waugh has been asking questions like these for as long as he can remember. Now, having drawn from an enormous range of sources, from the sacred books of the Torah, the Christian New Testament, and the Islamic Qur'an, from the Greek Apocrypha and the ancient texts of Nag Hammadi to the Dead Sea Scrolls, he has sought out the answers. Using material gleaned from the diverse writings of saints, rabbis, historians, prophets, atheists, poets, and mystics, he has molded his findings into a singular, striking biographical portrait of God. Erudite, perceptive, and entertaining, God reveals many startling and unexpected characteristics of the divine being. From the simple stories of Genesis and Job, explored from God's own viewpoint, to the prophecies of Muhammad and Sybil and the intricate philosophies of Newton and Nietzsche, Alexander Waugh has left no stone unturned in his compulsive mission to create a fascinating and complex portrait of God, as humans have claimed to understand him.

A unique anthology featuring contributions to the dispute over free will from Aristotle to the twenty-first century, Derk Pereboom's volume presents the most thoughtful positions taken in this crucial debate and discusses their consequences for free will's traditional corollary, moral responsibility. The Second Edition retains the organizational structure that made its predecessor the leading anthology of its kind, while

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adding major new selections by such philosophers as Spinoza, Reid, John Martin Fischer, Robert Kane, Galen Strawson, and Timothy O'Connor. Hackett Readings in Philosophy is a versatile series of compact anthologies, each devoted to a topic of traditional interest. Selections include classical, modern, and contemporary writings chosen for their elegance of exposition and success at stimulating thought and discussion.

Jean-Luc Marion is one of the world's foremost philosophers of religion as well as one of the leading Catholic thinkers of modern times. In *God Without Being*, Marion challenges a fundamental premise of traditional philosophy, theology, and metaphysics: that God, before all else, must be. Taking a characteristically postmodern stance and engaging in passionate dialogue with Heidegger, he locates a "God without Being" in the realm of *agape*, or Christian charity and love. If God is love, Marion contends, then God loves before he actually is. First translated into English in 1991, *God Without Being* continues to be a key book for discussions of the nature of God. This second edition contains a new preface by Marion as well as his 2003 essay on Thomas Aquinas. Offering a controversial, contemporary perspective, *God Without Being* will remain essential reading for scholars and students of philosophy and religion. "Daring and profound. . . . In matters most central to his thesis, [Marion]'s control is admirable, and his attunement to the nuances of other major postmodern thinkers is impressive." —*Theological Studies* "A truly remarkable work." —*First Things* "Very rewarding reading." —*Religious Studies Review*

"Judicious in every respect: selection, translation and structuring of the texts, footnotes, bibliography, and index. . . . The book of choice for undergraduate courses." --Edward M. Galligan, University of

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A brief topical introduction to philosophy, designed to supplement primary sources.

Join the greatest debate in the history of creation Does God exist? Without doubt, the greatest question to face humanity in its history, the controversy rages on today with a recent spate of books on both sides of the divide. However, this debate is not a new phenomenon. For centuries, our greatest philosophers, from Aristotle to Nietzsche, have sought to clarify the idea of a Supreme Being and examine the unique conundrums that He raises. Revealing the thoughts of history's biggest philosophers on the biggest question of all, "The God Question" will help you make your own mind up. Presenting pithy arguments from the faithful, atheistic, and downright heretical, Pessin's light-hearted prose will give you a captivating insight into a wide array of God-related puzzles, whether or not you are religiously inclined.

Includes an introduction by Marilyn McCord Adams along with Notes and Appendices.

The dominant view among Christian theologians and philosophers is that God is timeless--that he exists outside of time in an "atemporal" eternity. In *God, Time, and the Incarnation*, Richard Holland offers a critical evaluation of this traditional view in light of the most central doctrine of Christianity: the Incarnation of Christ. Holland reviews the history of this controversy, highlighting the various theological problems for which atemporal models have been offered as a solution. He asserts the central importance of the Incarnation for Christian theology and evaluates several atemporal models in light of this doctrine. Finally, he suggests that the traditional atemporal view is not compatible with a robust and

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orthodox view of the Incarnation. This book rejects the traditional atemporal view of God's relationship to time and argues, based on the Incarnation, that God experiences temporal sequence in his existence.

Briefly: Hume ' s Dialogues is a summarized version of David Hume ' s Dialogues Concerning Natural Religion, which is designed to assist university and sixth-form students in acquiring knowledge and understanding of this key text in the Philosophy of Religion. Based on, and page referenced to, Popkin ' s Hackett edition of the Dialogues, an important feature of the book is its close adherence to Hume ' s text, enabling the reader to follow each development in the argument as it occurs. It will be of particular value in helping students to revise for university examinations in Philosophy and Theology (the Dialogues is a popular set text in both subjects) and for A-level examinations in Religious Studies. The introduction contains a brief biography of Hume, examines and assesses the importance of the main issues covered by the Dialogues, and indicates where they are to be found in the text. There is a comprehensive glossary of terms.

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