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problems are solved - Sheikh Assim Alhakeem Family Planning | Birth Control In Islam | Kya Tasveer Banana Jaiz Hai? - [Birth Control And Islam You](#)

Islam is strongly pro-family and regards children as a gift from God. Muslim sexual ethics forbid sex outside marriage, so its teachings about birth control should be understood within the context...

BBC - Religions - Islam: Contraception

No method of birth control is 100 percent effective and Allah is the Creator, and if Allah wants a couple to have a child, Muslims should accept it as his will. Opinion of Scholars In situations where there is no

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direct guidance from the Qur'an and tradition of the prophet Muhammad , Muslims then rely on the consensus of learned scholars (ijma) .

Is Contraception Allowed in Islam?

Islam's official stance on birth control is that all forms of it are permissible if both parties consent to its use. While this official stance may seem very liberal, it's critical to understand that in Islam, if the husband does not consent to the wife's use of birth control, she is not permitted to use it.

Birth Control and Religion: Views of the Major Faiths
Why Birth Control and Family Planning Haram In

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ISLAM Dr Zakir Naik. Why Birth Control and Family Planning Haram In ISLAM Dr Zakir Naik.

Why Birth Control and Family Planning Haram In ISLAM Dr ...

So birth control is not allowed in Islam. Birth control is for every one - whether you are rich or poor... you follow. Regarding family planning, there are do's and dont's - For that, you can refer to my Video Lecture - Qur'an and Modern Science - its given there... it's a long answer. Hope that answers your question

birth control in islam | Dr Zakir Naik :: Question & Answer

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Rule 1: In general, it is permissible to use birth control to prevent pregnancy, and it is (also) permitted to use the (various) forms of birth control. Rule 2: If becoming pregnant would lead to a danger or hazard to the woman's life, then the woman is permitted - for as long as there is a probability of her life being in danger - to employ the methods of birth control and it

[Birth Control | Islamic Edicts on Family Planning | Al ...](#)

Birth control pills: I have heard from a number of sources that doctors say they are harmful. Even if we do not know this from the doctors, we know it from ourselves, because preventing something natural that Allaah has created and decreed for the daughters of

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Adam is undoubtedly harmful.

Using the birth control pill and the coil - Islam Question ...

As offspring are the right of both the husband and the wife, the birth control method should be used with both parties' consent. The method should not cause permanent sterility. The method should not otherwise harm the body. Ahmadiyya Muslims believe birth control is prohibited if resorted to for fear of financial strain. Judaism

Religion and birth control - Wikipedia

Muslim birth rites. Muslims have some very simple

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rites for welcoming a child. The Muslim call to prayer or adhaan ("God is great, there is no God but Allah. Muhammad is the messenger of Allah ...

BBC - Religions - Islam: Birth rites

Early scholars of Islam considered abortion in the first trimester of pregnancy (up to 3 months) to be a form of birth control practiced by women and therefore not prohibited. Their rationale was based on the hadith that says that ensoulment of the fetus does not take place until a certain number of days has passed after conception.

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Any method of birth control that destroys the Nutfah at any stage of its development is prohibited in Islam, because it is akin to taking a human life. Insha'Allah, in the next issue we shall analyze contraception options available today and their permissibility for Muslims.

Permitted and Prohibited Methods of Contraception in Islam ...

From the above it is quite clear that Islam permits birth control if one wishes to, albeit on reasonable grounds coz basically Islam believes in propagating life. All forms of life-plant animal and human.

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Birth Control in Islam. | thoughtsandreflections

Muslim women tend to prefer all-female attendants at the birth, whether they be doctors, nurses, midwives, doulas, or female relatives. However, it is permissible in Islam for male doctors to attend to a pregnant woman. There is no Islamic teaching that prohibits fathers from attending the birth of their child; this is left up to personal choice.

Common Practices of Islamic Birth Rites

Islam condoning birth control It is routinely assumed in Hindu circles that Islam prohibits family planning. But against the talk of Muslim "demographic aggression", secularists like to emphasise that, unlike

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Christianity and Judaism, Islam explicitly allows birth control. And this is entirely correct.

Islam and birth control - Pragyata

“Birth control is a legitimate matter in Islam. It is necessary nowadays. Birth control became the main solution to the problem of overpopulation, which is considered an issue of national security” he said in Nazrah talk show on Sada El-Balad T.V. on Friday.

Birth control permissible in Islam: Egypt's Mufti - EgyptToday

Birth Control And Islam You No method of birth control is 100 percent effective and Allah is the

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Creator, and if Allah wants a couple to have a child, Muslims should accept it as his will. Opinion of Scholars In situations where there is no direct guidance from the Qur'an and tradition of the prophet Muhammad , Muslims then

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Birth control, also known as contraception and fertility control, is a method or device used to prevent pregnancy. Birth control has been used since ancient times, but effective and safe methods of birth control only became available in the 20th century.

[Birth control | Al-Islam.org](#)

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The type that works best for you will depend on your health and circumstances. There are several issues to consider when deciding which method of contraception is right for you. Once you have read this information, you can go to your GP or local contraceptive (or family planning) clinic to discuss your choices.

In this study of birth control in the classical Islamic world, Basim Musallam demonstrates the wide range

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of evidence available to dispel many assumptions that are rampant in many people's beliefs. Medieval Arabic discussions of contraception and abortion in Islamic jurisprudence, medicine, materia medica, belles lettres, erotica and popular literature show that birth control was sanctioned by Islamic law and opinion. Contraceptive methods were available throughout pre-modern times and were used to meet social, economic, personal and medical needs. Sex and Society in Islam considers the impact of birth control as a factor in demographic change, and therefore in social history.

Focuses on Middle Eastern Muslim majority societies

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in the period from the eighteenth to the twentieth centuries. This work contains papers which highlight the scope and variety of religious authorities in Muslim societies.

How has the Islamic view of marriage, family formation and child rearing developed and adapted over the centuries? Is contraception just permitted or actively encouraged? The family is the basic social unit of Islamic society. Even without compelling population pressures, there has been concern with spacing and family planning. This book is the result of a massive research project, gathering fourteen centuries (the seventh to the twentieth) of views on

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family formation and planning, as expressed by leading Islamic theologians and jurists. The work has been discussed and shaped at each stage by a committee of Islamic experts representing the majority of the Muslim countries. The book provides a much needed source of reference and will be of equal value and interest to professionals in health care and development work and to those working in the academic disciplines of Middle East studies, religion and population studies.

This data booklet highlights estimates of the prevalence of individual contraceptive methods based on the World Contraceptive Use 2019 (which draws

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from 1,247 surveys for 195 countries or areas of the world) and additional tabulations obtained from microdata sets and survey reports. The estimates are presented for female and male sterilisation, intrauterine device (IUD), implant, injectable, pill, male condom, withdrawal, rhythm and other methods combined.

This book discusses the common principles of morality and ethics derived from divinely endowed intuitive reason through the creation of al-fitr' a (nature) and human intellect (al-'aql). Biomedical topics are presented and ethical issues related to topics such as genetic testing, assisted reproduction

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and organ transplantation are discussed. Whereas these natural sources are God's special gifts to human beings, God's revelation as given to the prophets is the supernatural source of divine guidance through which human communities have been guided at all times through history. The second part of the book concentrates on the objectives of Islamic religious practice – the maqa' sid – which include: Preservation of Faith, Preservation of Life, Preservation of Mind (intellect and reason), Preservation of Progeny (al-nasl) and Preservation of Property. Lastly, the third part of the book discusses selected topical issues, including abortion, assisted reproduction devices, genetics, organ transplantation,

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brain death and end-of-life aspects. For each topic, the current medical evidence is followed by a detailed discussion of the ethical issues involved.

Useful guide including discussions on Western sexual morality, Islamic sexual morality, Islamic view of marriage and women, beginning of sexual life, rules of marriage and the wedding night, contraceptives abortion, and human reproduction. An essential guide for every bride and groom.

Stoning. Slavery. Honour Killings. Homosexuality. In the context of Islam, these topics are frequently discussed but little understood. When debated, such

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emotive issues often spark heated argument rather than reasoned deliberation. In this lucid and carefully constructed collection of essays, feminist academic Dr Kecia Ali examines classical Muslim texts and tries to evaluate whether a just system of sexual ethics is possible within an Islamic framework. Seeking to avoid polemical argument, Ali inspects key themes such as consent and control, which are crucial to any understanding of either traditional Islamic sexual ethics or the possibilities for progressive transformation in these ideals. Suitable for undergraduates and the interested reader alike, *Sexual Ethics and Islam* is an essential tool for understanding modern Islam in today's increasingly

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sexualised world.

This book is one of the many Islamic publications distributed by Mustafa Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Mustafa Organization is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in

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general and the Shi`a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought!

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